

Office of RUDSICO, External Aided Project (RUIDP)**Rajasthan Urban Drinking Water Sewerage and Infrastructure Corporation Ltd (RUDSICO)****Branch Address: - AVS Building, Jawahar Circle, JLN Marg, Jaipur - 302017****E-mail:- mail.ruidp@rajasthan.gov.in****Phone : 0141 2721966****Website: - https://urban.rajasthan.gov.in/ruidp****Fax No. : 0141 2721919****No. F4 (29) (11)/RUIDP/PMU/IT/AMC-UPS/2022-23/ 11850****Dated: 15/12/2022****RFQ Document****(Request for Quotation)****For AMC-UPS of 5 KVA Online.**

This office proposes to be given AMC for online UPS as mentioned in table below. You are requested to quote most competitive offer in sealed envelope.

S. No.	Particulars	Qty	AMC Period	Estimated Cost (in Rs.) (excluding GST)
1.	5 KVA ONLINE UPS	04 (Four)	One Year	44000.00

(Time and Date to which Quotation offer can be deposited: up to 22/12/2022 by 3:00 PM)
(Bid to be opened: on 22.12.2022 at 3:30 PM at RUIDP Office, Computer Room, Jaipur)

The quotation is to be submitted along with **Price Bid in prescribed format only** provided with this as "Annexure A" and with required Data in Vendor Information Sheet provided with this as "Annexure B".

* For any further enquiry contact IT Cell in this office during office hours.

Important Dates:

S. No.	Event	Date & Time
1	Last Date & Time for submission of quotation	22.12.2022 (up to 3 pm)
2	Date & Time for opening of quotation	22.12.2022 (At 3.30 pm)


Dy. Project Director (Adm.)

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Fax No. : 0141 2721919

“Annexure A”

Price Bid Format

Name of Work: AMC for 5 KVA Online UPS System (4 Nos.)

Name of the Firm:

Address:

Contact Person & Mobile No. :

S. No.	Item details	AMC period	Qty.	Total Price (excluding GST)
1	2	3	4	5
1	AMC for 5 KVA Online UPS (4 Nos.)	One year	1	
2	Providing & fixing Casing / Pipe including labour charges (per meter rate)	-	Per Mtr	
3	Providing & fixing for UPS output supply wire (per meter rate)			
	size 1.5 mm sqm.	-	Per Mtr	
	size 2.5 mm sqm	-	Per Mtr	
	size 4 mm sqm	-	Per Mtr	
4	Providing & fixing double pole MCB (10 amp - 32 amp) (per piece rate)	-	Per Piece	
Net Price :				

Terms & Conditions –

- GST will be extra as applicable.**
- The AMC includes supply of replacement of all defective parts / components **except Batteries, Cooling Fan and Transformers.**
- The UPS failure due to **natural hazard, storm, earthquake, fire, explosion, electrical faults and short circuit** are not covered under AMC.
- No advance payment will be made. Payment will be payable 6 monthly on completion of satisfactory services.
- The AMC ensure that the ON-LINE UPS system is not down and is repaired within 24 Hrs.
- Standby UPS will have to be provided after 24 hrs of down time of existing UPS, failure to that, a sum of **Rs. 200/- will be charged as penalty per day.**
- Agreement on stamp of Rs. 500/- will be have to submitted by the bidder within 7 days from the date of work order.
- Supply shall be maintained from UPS to Point of supply of using equipment.
- Total 5% Security will be deposited out of which 2% will be deposited with the tender.

Signature of Bidder with Seal

Place:

Date :

Handwritten signature/initials

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"Annexure B"

Vendor Information Sheet

S. No.	Particular	Information
1.	Name of the Bidder	
2.	Address of the Bidder	
3.	Telephone No.	
4.	Contact Person Name	
5.	Contact Mobile No.	
6.	Email ID	
7.	Type of Firm (Individual/Partnership/Pvt.Ltd.)	
8.	Authorized Dealer Certificate	
9.	GST No. of Bidder	

Date:

Bidder's Signature with Seal

24/5/24

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FORM OF AGREEMENT

(For Comprehensive AMC of 5 KVA Online UPS System (4 Nos.))

1. An agreement made this day of (month and year) between
..... (hereinafter called "the Contractor", which expression shall, where the context so admits, be deemed to include his heirs successors, executors and administrator) of the one part and **Project Director, Rajasthan Urban Infrastructure Development Project, AVS Building, Jawahar Circle, Malviya Nagar, Jaipur - 302017** a department of the Government of the State of Rajasthan (herein after called "the Department" which expression shall, where the context so admits, be deemed to include his successors in office and assigns) of the other part.
2. This Agreement made in pursuance of Comprehensive A.M.C. Order No.:
No. F4 (29) (11) / RUIDP / PMU / IT / AMC – UPS / 2022 – 23 /.....Date.....
3. The GST will be extra, as applicable.
4. Security Money @ **5%** of total order value i.e. **Rs.** /- will have to be deposited in our office.
5. The contract will be valid for a period of **12 Months** and the period of AMC will be from to
... .. . It will be open to the Department to extend the term of the agreement on the same terms and conditions for a further period of **3 months**, if necessary.
6. The AMC includes supply of replacement of all defective parts / components **except Batteries, Cooling Fan and Transformers.**
7. The UPS failure due to **natural hazard, storm, earthquake, fire, explosion, electrical faults and short circuit** are not covered under AMC.
8. No advance payment in any case would be made. However, **half yearly payment** after satisfactory completion of the services during the period would be made.
9. The AMC ensure that the ON-LINE UPS Solution is not down and is repaired within 24 Hrs.
10. Standby UPS will have to be provided after 24 hrs. Of down time of existing UPS, failure to that a sum of **Rs. 200/- will be charged as penalty per day.**
11. Agreement on stamp of **Rs. 500/-** will be have to submitted by the bidder within 7 days from the date of Work Order.
12. Start of work will be as per date mentioned in agreement.
13. The AMC rate will remain in force for the full period of contract. No demand for revision of rate on any account shall be entertained during the contract period.
14. All disputes arising out of this Agreement and all questions relating to the Interpretation of this agreement shall be decided by the Department and the decision of the department shall be final.
15. Other Terms and Conditions will be as per GF&AR, RTTP Act and Rules.
16. All Legal Proceedings instituted by any of the parties (Department and Contractor) shall have to be lodged in courts situated at Jaipur in Rajasthan.

Dy. Project Director (Admin)